



**CITY OF MILLBROOK - SPIRIT OF CHRISTMAS**

**2022 Vendor Application**

*(There is a separate form for Food Vendors and Parade entries)*

**Theme: "A Whoville Christmas"**

**Parade date: 12/3/22 9am – 4 pm**

**(Rain date 12/4/22 10am-4pm, Parade at 3pm)**

Please mail this entry form before **11/22/2022** to:

City of Millbrook - Spirit of Christmas

PO BOX 630

Millbrook, AL 36054

**Or FAX** to City Hall at (334)285-6460

Or Email to: **[danae.morgan@cityofmillbrook-al.gov](mailto:danae.morgan@cityofmillbrook-al.gov)**

Or drop off at City Hall, 3160 Main St., Millbrook

**Business, Church, Club, School, or Individual --- (Please circle one):**

**Booth Entry:** (Ex: arts/crafts/jewelry/clothes/makeup, etc.) **We try not to duplicate!! Put down what you are selling & we will assign it on a first request basis! You will be contacted if there is a concern about duplications.** You will be contacted by the Booth Chairman for approval of your concessions. The day before the event, you will be contacted again on where to set up on the Village Green. A map will also be posted at the Village Green Stage & the Gazebo showing your location. You may set up the night before the Festival. You must be set up by 8:30 Saturday morning.

Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail \_\_\_\_\_ FAX# \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Description of merchandise:(Example: arts, crafts, jewelry, clothing, etc. \_\_\_\_\_

Booth Size = 12 x 12. # of Booths needed \_\_\_\_\_

Do you need electricity? \_\_\_\_\_ (20, 30, or 50 amp? \_\_\_\_\_)

**Booth fees are: \$40 for Individuals, Schools, Churches & Non-profits; \$60 for Commercial vendors without electricity; \$75 for Commercial vendors that need electricity.**

**Make checks payable to the City of Millbrook.**

Date Paid: \_\_\_\_\_

Received by: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Paid by Cash/ Check # \_\_\_\_\_

For more information, please call the *Spirit of Christmas* Chairman - Kathy Kelley at 334-322-9871(cell) or Booth Chairman- Danae Morgan at 334-312-2866